

# SMYTH COUNTY



## 4-H CLOVER CONNECTION

### SMYTH 4-H TEXT UPDATES



Register to stay up-to-date with Smyth County 4-H. Day camp, congress, school events, clubs, and more!!! (Free Service)

Text @smyth4h to the number 81010

### WELCOME KRISTEN HAYNES

Help us welcome Mrs. Kristen Haynes to our Virginia Cooperative team. Kristen is the new Smyth County 4-H Program Assistant. Virginia Cooperative Extension and 4-H is nothing new to her because of her strong willingness to volunteer with us for more than 7 years now! Make sure to give her a warm welcome! (Her Contact Info is to the right)



Smyth County 4-H Program Assistant  
Office Phone: (276) 706-8336  
Email: kmhaynes@vt.edu  
Address: 121 Bagley Circle, Marion

### 4-H DAY AT THE CAPITOL

4-H Day at the Capitol provides an opportunity for youth to learn about governmental procedures and emphasizes the importance of citizen involvement in the governmental process. Participants visit with legislators sharing their 4-H experiences and learning about the role of legislators in government. They observe the legislative process in action, have opportunities to learn about the congressional aides and page programs and have a chance to tour the Capitol, museums, or other historical sites in the Richmond area.



### 4-H TRIVIA QUIZ

What is the 4-H motto?

- A. Making The Better Best
- B. Making The Best Better
- C. Better Getting Better
- D. Best Becoming Better

The clover emblem originally had three leaves?

- A. True
- B. False



What year was 4-H founded?

- A. 1912
- B. 1902
- C. 1922
- D. 1905



1 B 2 A 3 B

### IMPORTANT DATES



- Jan. 9 - Livestock Club Meeting 6pm
- Jan. 10 - Home school Club 10am
- Jan. 22 - 4-H Day at the Capital
- Jan. 23 - Livestock Club Meeting 6pm
- Jan. 25 - Meat Judging Clinic
- Jan. 25 - Horse Judging Clinic
- Feb. 6 - Livestock Club 6pm
- Feb. 7 - Block & Bridle Horse
- Feb. 13 - Livestock Club 6pm
- Feb. 21 - Block & Bridle
- Mar. 14 - TALT Training
- Mar. 21 - Livestock Camp
- April 11 - Adulting 101 for Teens
- April 17-21 - Spring Break
- TBA - County Contest
- May 19 - Tentative Last Day of School
- June 24-27 - VA 4-H Congress
- July 7-11 - Smyth 4-H Camp



### JOIN OUR SOCIAL MEDIA



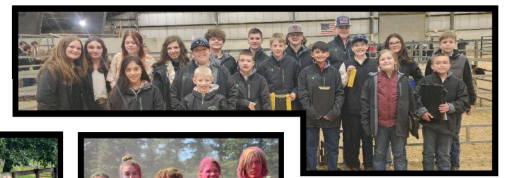


# JOIN A 4-H CLUB

Be a part of the movement! Join one or all 4 of our Smyth County 4-H clubs. These clubs typically meet once a month & are a blast to be a part of. Do you have an idea for a new club we would love to support the vision! For questions, contact Bailey Robertson or Kristen Haynes.



Scan the QR code to start the process of getting involved with Smyth County 4-H!  
<https://forms.office.com/r/L2eZV8g75A>



## TRACTOR CLUB HORSE CLUB HOME SCHOOL TEEN CLUB LIVESTOCK



### SUMMER PROJECT WORKSHOP LIMITED TO 15 PER PROJECT & REQUIRED 3 WORKSHOPS



#### DAIRY FEEDER PROJECT

The SWVA Dairy Project is open to motivated youth (ages 9-18) that are wanting to get involved with raising dairy cattle. This project is an eye-opening experience that gives youth hands-on experience to grow their knowledge and responsibility. This project is not free. Register by Feb 7 and your calf need to be secured by March 1st.

#### POLLINATOR PROJECT

Want to dive deep into insects and pollinators? During this project, you will be given packets of seeds to grow flowers to record what insects and pollinators visit your flower patch or local patches throughout the summer. In addition to creating an insect collection to submit to the Hokie Bug Fest! Register on March 1!

#### MEAT BIRD PROJECT



This year poultry project will be based around meat birds. Each youth will receive 7 birds they will raise for approximately 7 weeks. After the 7-week period, the youth will have the bird processed. The meat from the processes can be kept by the family or sold locally. Must Register by March 1.

#### MINI GARDEN PROJECT



Looking to have a better understanding of Gardening? Our Mini Garden Project is perfect for you and even the experienced gardener. This free project allows you to grow a variety of plants (beans, tomatoes, peppers, etc) for your youth to grow, harvest, and even sell. March 1



For More Information Call:  
(276) 706-8338



Url: <https://forms.office.com/r/1ku9dXGa1U>

### ST. PATRICK'S COOKING DAY CAMP

What makes food even better? When it is the color of 4-H! Come join us as we celebrate St. Patrick's Day by making shamrock cookies and leprechaun punch. Enjoy a sweet treat then take home some delicious new recipes to share and enjoy with all of your family and friends.

SATURDAY, MARCH 15 9:00AM-12:00PM  
CHILHOWIE PUBLIC LIBRARY  
AGES: 5-13 YEARS OLD  
COST: \$5  
\*ONLY 18 SPOTS AVAILABLE \*



Register Now



### GRAYSON HIGHLANDS HIKE DAY CAMP

Come spend the day outdoors and get to see the wild ponies at Grayson Highlands State Park. Pass the time as we hike with nature songs and games. Create a nature journal along the way.

WHEN: FRIDAY, MAY 30  
TIME: 8:00AM-4:00PM  
AGES: 5-13 YEARS OLD  
COST: \$5.00  
LOCATION: DROP OFF AND PICK UP AT THE SMYTH 4-H OFFICE  
\*ONLY 15 SPOTS AVAILABLE \*



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### JOIN OUR SOCIAL MEDIA BY SCANNING THE QR CODES

